

# FILE NOTATIONS

Entered in NID File \_\_\_\_\_  
 Entered On S R Sheet \_\_\_\_\_  
 Location Map Pinned \_\_\_\_\_  
 Card Indexed \_\_\_\_\_  
 I W R for State or Fee Land \_\_\_\_\_

Checked by Chief \_\_\_\_\_  
 Copy NID to Field Office \_\_\_\_\_  
 Approval Letter \_\_\_\_\_  
 Disapproval Letter \_\_\_\_\_

## COMPLETION DATA:

Date Well Completed 12-8-54  
 OW \_\_\_\_\_ WW \_\_\_\_\_ TA \_\_\_\_\_  
 GW \_\_\_\_\_ OS \_\_\_\_\_ PA X

Location Inspected \_\_\_\_\_  
 Bond released \_\_\_\_\_  
 State of Fee Land \_\_\_\_\_

## LOGS FILED

Driller's Log 12-18-57  
 Electric Logs (No. ) 2

E ✓ I \_\_\_\_\_ E-I \_\_\_\_\_ GR \_\_\_\_\_ GR-N \_\_\_\_\_ Micro ✓  
 Lat \_\_\_\_\_ Mi-L \_\_\_\_\_ Sonic \_\_\_\_\_ Others \_\_\_\_\_

# SUN OIL COMPANY

ROCKY MOUNTAIN DIVISION  
DENVER CLUB BUILDING  
P. O. BOX 1798  
DENVER 1, COLORADO

P. S. JUSTICE  
MANAGER


October 7, 1957

Oil & Gas Conservation Commission  
State Capitol Bldg.  
Salt Lake City 14, Utah

Gentlemen:

Enclosed herewith is Notice of Intention to Drill covering  
Sun Oil Company - Ute Trail Unit #3 - Uintah County, Utah. Also  
enclosed is location plat.

Yours very truly,

  
J. B. Hamilton

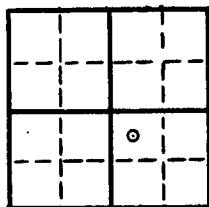
JBH:mm

Enc.

cc: Havenstrite Oil Co.

(SUBMIT IN DUPLICATE)

LAND:



**STATE OF UTAH**  
**OIL & GAS CONSERVATION COMMISSION**

STATE CAPITOL BUILDING  
SALT LAKE CITY 14, UTAH

Fee and Patented.....☐  
State .....☐  
Lease No. ....  
Public Domain .....☒  
Lease No. U-01569-A  
Indian .....☐  
Lease No. ....

## SUNDRY NOTICES AND REPORTS ON WELLS

Notice of Intention to Drill.....	<input checked="" type="checkbox"/>	Subsequent Report of Water Shut-off.....
Notice of Intention to Change Plans.....	<input type="checkbox"/>	Subsequent Report of Altering Casing.....
Notice of Intention to Redrill or Repair.....	<input type="checkbox"/>	Subsequent Report of Redrilling or Repair.....
Notice of Intention to Pull or Alter Casing.....	<input type="checkbox"/>	Supplementary Well History.....
Notice of Intention to Abandon Well.....	<input type="checkbox"/>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 7, 197

Ute Trail Unit  
Well No. 3 is located 1980 ft. from S line and 1980 ft. from E line of Sec. 19

NW SE - Sec. 19      9S      20E      Salt Lake P.M.  
(1/4 Sec. and Sec. No.)      (Twp.)      (Range)      (Meridian)

Ute Trail Unit      Uintah      Utah  
(Field)      (County or Subdivision)      (State or Territory)

The elevation of the ~~surface~~ <sup>Ground</sup> above sea level is 4726.3 feet.

A drilling and plugging bond has been filed with U.S.G.S.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important work, surface formation, and date anticipate spudding-in.)

To be drilled to a projected depth of 6500' using Rotary Tools.

Proposed Casing Program: 350' 10-3/4", 32.75#, H-40 Surface Casing using approximately 500 sacks cement. 6500' 5-1/2", 15.5#, J-55 Oil String using approximately 350 sacks cement.

Objectives are sandstones of Wasatch Formation at approximately zone 6050/6250'.  
Plan to core and test all shows of oil and/or gas.

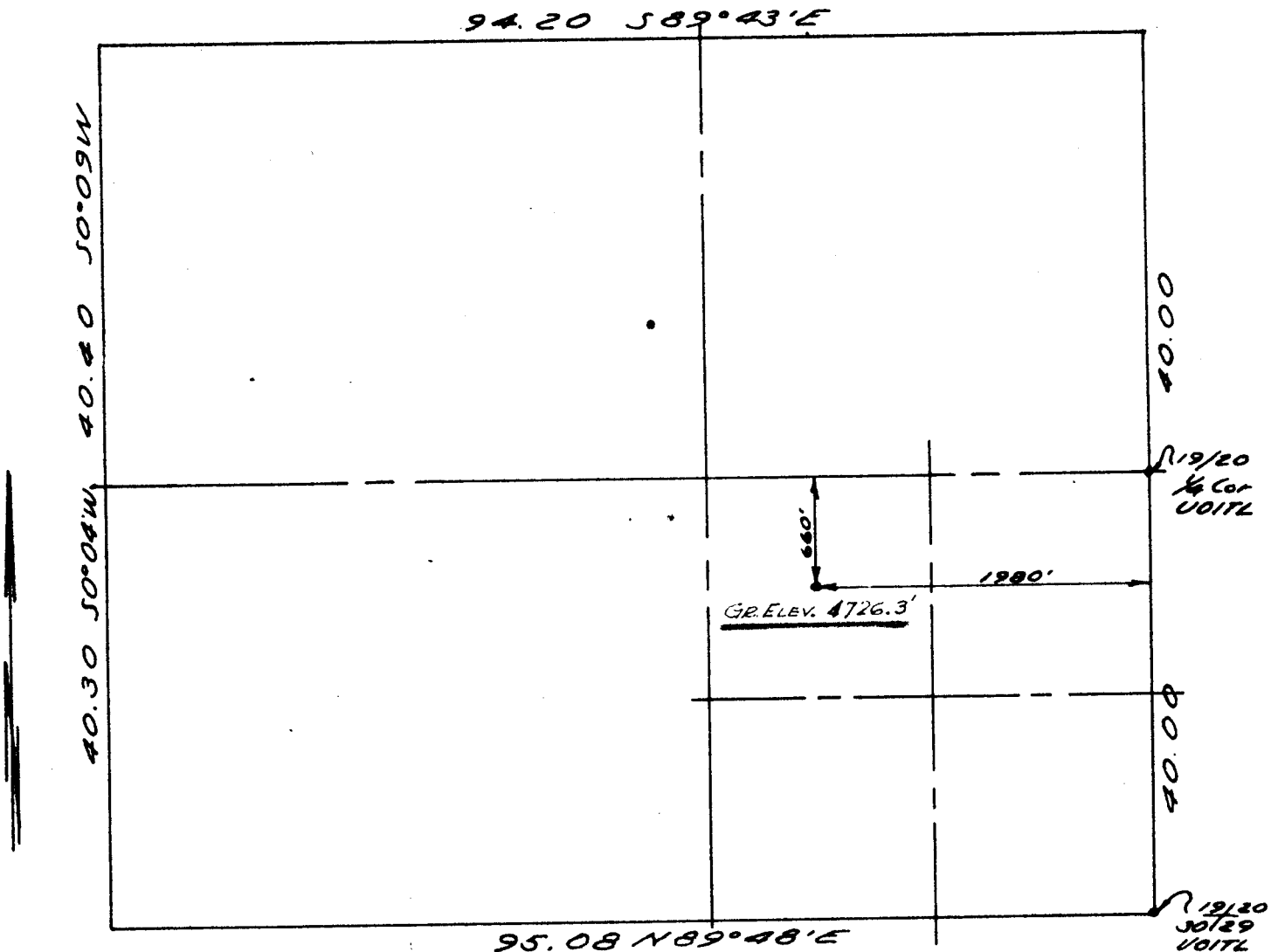
Drilling bond in the amount of \$5,000 and Designation of Operator from Havenstrite Oil Company has been forwarded to the U.S.G.S.

I understand that this plan of work must receive approval in writing by the Commission before operations may be commenced.

Company SUN OIL COMPANY  
Address P.O. BOX 1798 By J.B. Hamilton  
DENVER, COLORADO Title Div. Supt. - Oper. Dept.

INSTRUCTIONS: A plat or map must be attached to this form showing the location of all leases, property lines, drilling and producing wells, within an area of sufficient size so that the Commission may determine whether the location of the well conforms to applicable rules, regulations and orders.

SUN OIL COMPANY  
UTE TRAIL WELL #3



Scale 1" = 1000'

SEC 19, T9S, R20E, SLB & M  
UINTAH COUNTY, UTAH

Note: Corners from which survey was run were set by UOITL (Ute Ouray Indian Tribal Land) & were Pipes with regular iron caps with Section, Township, Range, Year & UOITL Stamped on top.

By Ross Construction Co., Vernal, Utah

PARTY Nelson Marshall  
Steve Luck

WEATHER Cloudy  
Wind

SURVEY

Sun Oil Co.'s Ute Trail Well #3 located 640' South & 1980' West of East 1/4 Cor Sec 19, T9S, R20E, SLB & Meridian, Uintah County, Utah.

DATE 9 Oct, 1957

REFERENCES

640 Plot

UOITL Corners

FILE

October 11, 1957

Sun Oil Company  
P. O. Box 1798  
Denver, Colorado

Attention: J. B. Hamilton, Division Superintendent

Gentlemen:

This letter is to advise you that insofar as this office is concerned, approval to drill Well No. Ute Trail Unit 3, 1980 feet from the south line and 1980 feet from the east line of Section 19, Township 9 South, Range 20 East, SE1/4, Uintah County, Utah, is hereby granted.

Yours very truly,

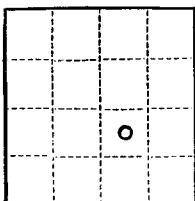
OIL & GAS CONSERVATION COMMISSION

OLEON B. FREIGHT  
SECRETARY

OBW:cn

cc: Don Russell  
USGS, Federal Bldg.  
Salt Lake City, Utah

Sun Oil Company  
Box 903  
Salt Lake City, Utah



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office Salt Lake City  
Lease No. U-01359-1  
Unit 713

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>WELLS REPORT</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Ute Trail Unit November 4, 1957

Well No. 3 is located 1900 ft. from S line and 1900 ft. from E line of sec. 19

NW SE - Sec. 19 98 50E Salt Lake P.M.  
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
Ute Trail Unit Area Utah Utah  
(Field) (County or Subdivision) (State or Territory)

The elevation of the Ground surface above sea level is 4726.3 ft.

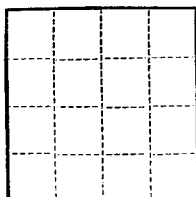
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The total dpt of this well is 1305' - a total of 1170' dird & cored during the past week. Core #2 3099/3140', rec. 38'-2" - 1' sd, fine grain, gray to brown, good p & p, fair stain, odor & flavor. 1' sh, gray. 6 1/2' sd, cross-bedded, saturated. 2' sh, bl, blk. 2' sd, gray, shly, N.S. 1' sd, shly, cross-bedded, pinging pore, very all stain. 3 1/2' sh, gray to brown, bl. 7 1/2' sd, gray to brown, fine grain, good p & p, micaceous, cross-bedded, good odor, no flavor, saturated. 1' sh, blk & bl. 3 1/2' sd, same as above, N.S. 3' sh, gray to brown, bl. 6 1/2' sh, drk gray to brown, bl. DRT #2 3097/3120', 5/8 x 1" dth, open 3 hrs. S.I. 30 mins, strong blow at end of test, rec. 1970' all O & G/C/W, HFO-90/310', GLS-1500', MI-1510'. DRT #2 3097/3107', 5/8 x 1" dth, open 1 hr. S.I. 30 mins, good blow to weak blow in 15 mins, cont. weak thruout, rec. 720' of all G/C/W, HFO-15/318', GLS-1500', MI-1510', Drilling ahead.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company SUN OIL COMPANY  
Address P.O. BOX 1796  
DENVER, COLORADO  
ME 6-0121  
By J. B. Hammiton  
Title Div. Engt. - Oper. Engt.



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **SALT LAKE CITY**  
Lease No. **U-01969-A**  
Unit **\***

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>WEEKLY REPORT</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**November 18**, 19**57**

**Ute Trail Unit**

Well No. **3** is located **1980** ft. from **XX** line and **1980** ft. from **E** line of sec. **19**

**NW 33 - Sec. 19**  
(1/4 Sec. and Sec. No.)

**98** **20E**  
(Twp.) (Range)

**Salt Lake P.M.**  
(Meridian)

**Ute Trail Unit Area**  
(Field)

**Utah**  
(County or Subdivision)

**Utah**  
(State or Territory)

The elevation of the ~~surface~~ **Ground** above sea level is **4726.3** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The total depth of this well is 4833' - a total of 1528' was dril & cored since our last report. 11-9-57 - Core #2 3560/3603', res. 43' - 19' ss, very fine w/ erratic staining of oil. 2 1/2' sh, gry, bl. 2 1/2' ss, very fine w/ erratic staining of oil. 18' sh, very bl. 1' shly ss. Dril fm 3603 to 4833', had show in sample zone 4824/33'. Prep to test.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SUN OIL COMPANY**

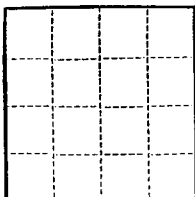
Address **P.O. BOX 1798**

**DENVER, COLORADO**

**AM 6-2181**

By **J. D. Hamilton**

Title **Division Supt. - Oper. Dept.**



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **SALT LAKE CITY**

Lease No. **U-01969-A**

Unit **W**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
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NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>WEEKLY REPORT</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 25, 1957

**Ute Trail Unit**

Well No. **3** is located **1980** ft. from **TM** line and **1980** ft. from **E** line of sec. **19**

**NW SE - Sec. 19** **9S** **20E** **Salt Lake P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Ute Trail Unit Area** **Uintah** **Utah**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~construction~~ <sup>Ground</sup> above sea level is **4726.3** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

11-19-57: lost 10 hrs repairing rig. **SUN 4833 = 4826'**, **DET #3 4817/26'**, **1" x 1"** chks, open tool at 7 AM today, continue testing.

11-20-57: **4905' - Shale & sand. DET #3 4817/26'**, **1" x 1"** chks, open 1 hr. S.I. 30 mins, weak blow, died in 42 mins, rec. **20' mud, HFO-23#, CLS-23#, MW-2323#**.

11-21-57 thru 11-25-57: drilled **797'** in shale.

The total depth of this well as of 11-25-57 is **5,702'**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SUN OIL COMPANY**

Address **P.O. BOX 1798**

**DENVER, COLORADO**

**AM 6-2181**

By *JPB Hamilton*

Title **Div. Supt. - Oper. Dept.**



**SALT LAKE CITY**

(SUBMIT IN TRIPLICATE)

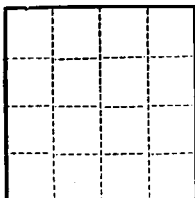
Land Office

**U-01569-A**

Lease No.

Unit

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
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NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	<b>X</b>
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**December 2**

**57**

**Ute Trail Unit**

Well No. **3** is located **1980** ft. from **N** line and **1980** ft. from **E** line of sec. **19**

**NW 34 - Sec. 19**  
(1/4 Sec. and Sec. No.)

**98**  
(Twp.)

**20E**  
(Range)

**Salt Lake P.M.**  
(Meridian)

**Ute Trail Unit Area**  
(Field)

**Uintah**  
(County or Subdivision)

**Utah**  
(State or Territory)

The elevation of the ~~drill hole~~ **Ground** above sea level is **4726.3** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The total depth of this well is **6,272'**. A total of **570'** dril & cored during the past week.

Core #3 6084/6133', rec. 49' shale

DET #4 6017/6133', open 2 hrs, S.I. 30 mins, good blow thruout, rec. 172' dril sand,

M.S. FP-110#, SIP-295#, HP-3245#, dril 6133/48'.

Core #4 6148/6209', rec. 61' - 16' sand, 45' shale.

DET #5 6146/6209', 5/8 x 1/4" chk, open 1 1/2 hrs, S.I. 30 mins, fair blow, gas to surf in 41 mins, rec. 670' hilly Gas Out Dril Mud, FP-305#, SIP-1430#, MW-3225#.

Drilling ahead.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SUN OIL COMPANY**

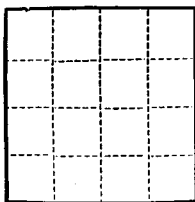
Address **P.O. BOX 1798**

**DENVER, COLORADO**

**AM 6-2181**

By **J.B. Hamilton**

Title **Div. Supt. - Oper. Dept.**



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office **SALT LAKE CITY**  
Lease No. **U-01969-A**  
Unit **7/15**  
**1-7.56**

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
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NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 9, 19 57

## WELL TRAIL UNIT

Well No. **3** is located **1980** ft. from **N** line and **1980** ft. from **E** line of sec. **19**

SW SE - Sec. 19

(1/4 Sec. and Sec. No.)

98

(Twp.)

20E

(Range)

Salt Lake P.M.

(Meridian)

Ute Trail Unit Area

(Field)

Uintah

(County or Subdivision)

Utah

(State or Territory)

The elevation of the ~~surface~~ <sup>Ground</sup> above sea level is **4726.3** ft.

## DETAILS OF WORK

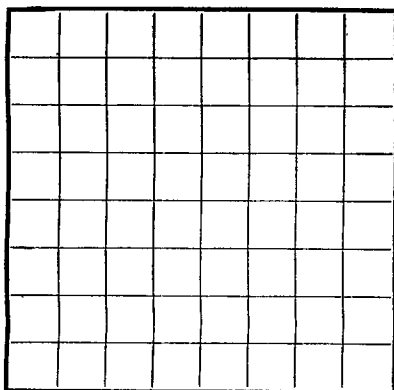
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The total depth of this well is **6,558'** - **drill & cored 286'**  
Core #5 **6272/6332'**, rec. **60'-13'** sd, fine to med grain, angular, salt & pepper ss w/ pinged floor. **47'** gry to green sh. DST #6 **6271/6332'**, open **1 1/2** hrs, S.I. **22** mins, all blow for **16** mins & then died, started again after **22** mins, very weak, rec. **120'** **0/c/m**, **27-90/110'**, **SIP-195#**, **HP-3160#**, - **Run elec. logs.**  
Core #6 **6498/6558'**, rec. **59'-35 1/2'** sh. **2 1/2'** ss, fine to med angular to sub-angular, salt & pepper, tite, fetid odor. **1'** shly ss. **1'** silty sh. DST #7 **6130/6558'**, **5/8 x 3/4"** chks, open **3** hrs, S.I. **30** mins, weak blow thruout, rec. **270'** **0/c/drllg md**, **FP-155#**, **SIP-605#**, **HW-3350#**. Spotted the following cut plugs: **25** sacks at **5200/5275'** - **25** sack @ **3050/3125'** - **25** sack @ **1750/1825'** - **25** sack @ **325/400'** - **10** sack plug in surf. released rig at **8 AM 12-8-57**, well **P & A**.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SUN OIL COMPANY**Address **P.O. BOX 1798****DENVER, COLORADO****AM 6-2151**By **J.B. Hamilton**Title **Div. Supt. - Oper. Dept.**

U. S. LAND OFFICE **Salt Lake City**  
SERIAL NUMBER **U-01569-A**  
LEASE OR PERMIT TO PROSPECT



LOCATE WELL CORRECTLY

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## LOG OF OIL OR GAS WELL

Company **Sun Oil Company** Address **P.O. Box 1798 - Denver 1, Colorado**  
Lessor or Tract **Ute Trail Unit** Field **Ute Trail Unit** State **Utah**  
Well No. **3** Sec. **19** T **98** R. **20E** Meridian **Salt Lake P.M.** County **Uintah**  
Location **1980** ft. **N.** of **S** Line and **1980** ft. **W.** of **E** Line of **Sec. 19** Elevation **4735**  
(Derriek floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed

*J. B. Hamilton*

Date **December 12, 1957**Title **Div. Supt., - Oper. Dept.**

The summary on this page is for the condition of the well at above date.

Commenced drilling **10-16**, 19**57** Finished drilling **12-8**, 19**57**

## OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from **None** to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

No. 1, from **None** to \_\_\_\_\_ No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

## CASING RECORD

Size casing	Weight per foot	Threads per inch	Make	Amount	Kind of shoe	Cut and pulled from	Perforated		Purpose
							From—	To—	
<b>10-3/4</b>	<b>32</b>	<b>-</b>	<b>New</b>	<b>360</b>	<b>Baker</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>Surf Casing</b>
HISTORY OF OIL OR GAS WELL									

## MUDDING AND CEMENTING RECORD

Size casing	Where set	Number sacks of cement	Method used	Mud gravity	Amount of mud used
<b>10-3/4</b>	<b>360</b>	<b>300</b>	<b>Pump &amp; Plug</b>	<b>-</b>	<b>-</b>

## PLUGS AND ADAPTERS

Heaving plug—Material \_\_\_\_\_ Length \_\_\_\_\_ Depth set \_\_\_\_\_  
Adapters—Material \_\_\_\_\_ Size \_\_\_\_\_

## SHOOTING RECORD

**Pump & Plug**

## PLUGS AND ADAPTERS

Heaving plug—Material            Length            Depth set           

Adapters—Material		Size
-------------------	--	------

## SHOOTING RECORD

Size	Shell used	Explosive used	Quantity	Date	Depth shot	Depth cleaned out
-	-	-				

## TOOLS USED

Rotary tools were used from 0 feet to 6558 feet, and from - feet to - feet.

Cable tools were used from \_\_\_\_\_ feet to \_\_\_\_\_ feet, and from \_\_\_\_\_ feet to \_\_\_\_\_ feet.

## DATES

December 12	1957	Put to producing	Dry Hole	19
-------------	------	------------------	----------	----

The production for the first 24 hours was ----- barrels of fluid of which -----% was oil; -----% emulsion; -----% water; and -----% sediment. Gravity, °Bé. -----

If gas well, cu. ft. per 24 hours ----- Gallons gasoline per 1,000 cu. ft. of gas -----

Rock pressure, lbs. per sq. in. -----

**EMPLOYEES** **Miracle & Wooster Drlg.Co.**

C. Hamilton, Driller

\_\_\_\_\_  
G. Lawson, Driller

## FORMATION RECORD

FROM—	TO—	TOTAL FEET	FORMATION
0	1365	1365	Uinta
1365	5273	3908	Green River
5273	6558	1285	Wasatch
			Well Plugged and abandoned on December 8, with the following cement plugs -
			Zone 5200/5275 with 25 sacks
			3050/3125            25
			1825/1750           25
			380/325             25
			Ten sack cement plug in surface.

[OVER]

16-43094-4

**FORMATION RECORD—Continued**

# SUN OIL COMPANY

ROCKY MOUNTAIN DIVISION  
DENVER CLUB BUILDING  
P. O. BOX 1798  
DENVER 1, COLORADO

WM. WALMSLEY  
MANAGER

June 29, 1961

The State of Utah  
Oil & Gas Conservation Commission  
310 Newhouse Building  
Salt Lake City 11, Utah

Attention: Ann W. Glines, Record Clerk

Gentlemen:

Re: Ute Trail Unit No. 3 Well  
Sec. 19, T. 9 S., R. 20 E.  
Uintah County, Utah

Pursuant to your request of June 21, 1961, we enclose herewith for your file copy of Electrical Log and Microlog which were run on the above mentioned well.

Yours very truly,

  
Ivan V. Hobbs

IVH:bn

Enclosures

JUN 30 1961



PIONEERING PETROLEUM PROGRESS FOR 75 YEARS